

(56313) : 56313 : Quality in Analytical Chemistry -I

(56315) : 56315 : Analytical Chemistry Practical

(56316) : 56316 : Environmental Chemistry Practical

(56323) : 56323 : Advanced Instrumental Techniques -I

(56333) : 56333 : Bioanalytical Chemistry and Food Analysis

(56361) : 56361 : Environmental Chemistry

(56399) : 56399 : Research Project

| Course Code | Course Title                              | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                           |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 56313       | Quality in Analytical Chemistry -I        | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56315       | Analytical Chemistry Practical            | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56316       | Environmental Chemistry Practical         | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56323       | Advanced Instrumental Techniques -I       | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56333       | Bioanalytical Chemistry and Food Analysis | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56361       | Environmental Chemistry                   | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56399       | Research Project                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO                                             |    |   |   |     | NAME                                               |    |   |    |     |                                                       |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                     |    |   |     |     | ERN                                      |    |   |    |     | COLLEGE                                                                  |    |   |    |       |         |        |       |   |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-----------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|----|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------|----|---|-----|-----|------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------|----|---|----|-------|---------|--------|-------|---|--|------------------------|---------------|---------------|
| 56313 : Quality in Analytical Chemistry -I (THEORY) |    |   |   |     | 56315 : Analytical Chemistry Practical (PRACTICAL) |    |   |    |     | 56316 : Environmental Chemistry Practical (PRACTICAL) |    |   |   |     | 56323 : Advanced Instrumental Techniques -I (THEORY) |    |   |    |     | 56333 : Bioanalytical Chemistry and Food Analysis (THEORY) |    |   |     |     | 56361 : Environmental Chemistry (THEORY) |    |   |    |     | 56399 : Research Project (PROJECT)                                       |    |   |    |       |         |        |       |   |  |                        |               |               |
| External (50/20)                                    |    |   |   |     | External (25/10)                                   |    |   |    |     | External (25/10)                                      |    |   |   |     | External (50/20)                                     |    |   |    |     | External (50/20)                                           |    |   |     |     | External (25/10)                         |    |   |    |     | External (50/20)                                                         |    |   |    |       |         |        |       |   |  |                        |               |               |
| Internal(50/20)                                     |    |   |   |     | Internal(25/10)                                    |    |   |    |     | Internal(25/10)                                       |    |   |   |     | Internal(50/20)                                      |    |   |    |     | Internal(50/20)                                            |    |   |     |     | Internal(25/10)                          |    |   |    |     | Internal(50/20)                                                          |    |   |    |       |         |        |       |   |  |                        |               |               |
| TOT                                                 | GP | G | C | G*C | TOT                                                | GP | G | C  | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                        | GP | G | C   | G*C | TOT                                      | GP | G | C  | G*C | TOT                                                                      | GP | G | C  | G*C   |         |        |       |   |  |                        |               |               |
| 1133025                                             |    |   |   |     | AJMAT ALI GAFUR HUSAIN ANSARI                      |    |   |    |     |                                                       |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                       |    |   |     |     | (2023034110004187)                       |    |   |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |   |    |       |         |        |       |   |  |                        |               |               |
| E1                                                  | 25 |   | P |     | 23                                                 |    | P |    |     | 18                                                    |    | P |   |     | 33                                                   |    | P |    |     | 3                                                          | 0  | F | 0.0 | 21  |                                          | P  |   |    | 40  |                                                                          | P  |   |    | MARKS |         |        |       |   |  |                        |               |               |
| I1                                                  | 32 |   | P |     | 21                                                 |    | P |    |     | 20                                                    |    | P |   |     | 31                                                   |    | P |    |     | 35                                                         |    | P |     |     | 13                                       |    | P |    |     | 45                                                                       |    | P |    |       | ( 360 ) | FAILED |       |   |  |                        |               |               |
| TOT                                                 | 57 | 6 | B | 4   | 24.0                                               | 44 | 9 | A+ | 2   | 18.0                                                  | 38 | 8 | A | 2   | 16.0                                                 | 64 | 7 | B+ | 4   | 28.0                                                       | 38 | 0 | F   | 4   | 0.0                                      | 34 | 7 | B+ | 2   | 14.0                                                                     | 85 | 9 | A+ | 4     | 36.0    | 22     | 136.0 | 0 |  |                        |               |               |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                             |    | NAME                                               |    |     |      |    |                                                       |    |     |      |    | STATUS                                                |    | GENDER |      |     |                                                            | ERN                |     |      |    |                                          | COLLEGE                                                                  |     |      |    |                                    |    |         |      |    |   | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |        |      |  |
|-----------------------------------------------------|----|----------------------------------------------------|----|-----|------|----|-------------------------------------------------------|----|-----|------|----|-------------------------------------------------------|----|--------|------|-----|------------------------------------------------------------|--------------------|-----|------|----|------------------------------------------|--------------------------------------------------------------------------|-----|------|----|------------------------------------|----|---------|------|----|---|------------------------|---------------|---------------|----|--------|------|--|
| 56313 : Quality in Analytical Chemistry -I (THEORY) |    | 56315 : Analytical Chemistry Practical (PRACTICAL) |    |     |      |    | 56316 : Environmental Chemistry Practical (PRACTICAL) |    |     |      |    | 56323 : Advanced Instrumental Techniques - I (THEORY) |    |        |      |     | 56333 : Bioanalytical Chemistry and Food Analysis (THEORY) |                    |     |      |    | 56361 : Environmental Chemistry (THEORY) |                                                                          |     |      |    | 56399 : Research Project (PROJECT) |    |         |      |    |   |                        |               |               |    |        |      |  |
| External (50/20)                                    |    | External (25/10)                                   |    |     |      |    | External (25/10)                                      |    |     |      |    | External (50/20)                                      |    |        |      |     | External (50/20)                                           |                    |     |      |    | External (25/10)                         |                                                                          |     |      |    | External (50/20)                   |    |         |      |    |   |                        |               |               |    |        |      |  |
| Internal(50/20)                                     |    | Internal(25/10)                                    |    |     |      |    | Internal(25/10)                                       |    |     |      |    | Internal(50/20)                                       |    |        |      |     | Internal(50/20)                                            |                    |     |      |    | Internal(25/10)                          |                                                                          |     |      |    | Internal(50/20)                    |    |         |      |    |   |                        |               |               |    |        |      |  |
| TOT                                                 | GP | G                                                  | C  | G*C | TOT  | GP | G                                                     | C  | G*C | TOT  | GP | G                                                     | C  | G*C    | TOT  | GP  | G                                                          | C                  | G*C | TOT  | GP | G                                        | C                                                                        | G*C | TOT  | GP | G                                  | C  | G*C     | TOT  | GP | G | C                      | G*C           |               |    |        |      |  |
| 1133026                                             |    | ANKITA PRAKASH THORAT                              |    |     |      |    |                                                       |    |     |      |    | Regular                                               |    | FEMALE |      |     |                                                            | (2023034110004193) |     |      |    |                                          | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |    |                                    |    |         |      |    |   |                        |               |               |    |        |      |  |
| E1                                                  | 39 |                                                    | P  |     | 23   |    | P                                                     |    | 18  |      | P  |                                                       | 27 |        | P    |     | 15 *                                                       |                    | P   |      | 20 |                                          | P                                                                        |     | 42   |    | P                                  |    | MARKS   |      |    |   |                        |               |               |    |        |      |  |
| I1                                                  | 41 |                                                    | P  |     | 23   |    | P                                                     |    | 22  |      | P  |                                                       | 42 |        | P    |     | 43                                                         |                    | P   |      | 20 |                                          | P                                                                        |     | 46   |    | P                                  |    | ( 426 ) |      |    |   |                        |               |               |    | PASS   |      |  |
| TOT                                                 | 80 | 9                                                  | A+ | 4   | 36.0 | 46 | 10                                                    | O  | 2   | 20.0 | 40 | 9                                                     | A+ | 2      | 18.0 | 69  | 7                                                          | B+                 | 4   | 28.0 | 63 | 7                                        | B+                                                                       | 4   | 28.0 | 40 | 9                                  | A+ | 2       | 18.0 | 88 | 9 | A+                     | 4             | 36.0          | 22 | 184.0  | 8.36 |  |
| SEAT NO                                             |    | NAME                                               |    |     |      |    |                                                       |    |     |      |    | STATUS                                                |    | GENDER |      |     |                                                            | ERN                |     |      |    |                                          | COLLEGE                                                                  |     |      |    |                                    |    |         |      |    |   | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |        |      |  |
| 56313 : Quality in Analytical Chemistry -I (THEORY) |    | 56315 : Analytical Chemistry Practical (PRACTICAL) |    |     |      |    | 56316 : Environmental Chemistry Practical (PRACTICAL) |    |     |      |    | 56323 : Advanced Instrumental Techniques - I (THEORY) |    |        |      |     | 56333 : Bioanalytical Chemistry and Food Analysis (THEORY) |                    |     |      |    | 56361 : Environmental Chemistry (THEORY) |                                                                          |     |      |    | 56399 : Research Project (PROJECT) |    |         |      |    |   |                        |               |               |    |        |      |  |
| External (50/20)                                    |    | External (25/10)                                   |    |     |      |    | External (25/10)                                      |    |     |      |    | External (50/20)                                      |    |        |      |     | External (50/20)                                           |                    |     |      |    | External (25/10)                         |                                                                          |     |      |    | External (50/20)                   |    |         |      |    |   |                        |               |               |    |        |      |  |
| Internal(50/20)                                     |    | Internal(25/10)                                    |    |     |      |    | Internal(25/10)                                       |    |     |      |    | Internal(50/20)                                       |    |        |      |     | Internal(50/20)                                            |                    |     |      |    | Internal(25/10)                          |                                                                          |     |      |    | Internal(50/20)                    |    |         |      |    |   |                        |               |               |    |        |      |  |
| TOT                                                 | GP | G                                                  | C  | G*C | TOT  | GP | G                                                     | C  | G*C | TOT  | GP | G                                                     | C  | G*C    | TOT  | GP  | G                                                          | C                  | G*C | TOT  | GP | G                                        | C                                                                        | G*C | TOT  | GP | G                                  | C  | G*C     | TOT  | GP | G | C                      | G*C           |               |    |        |      |  |
| 1133027                                             |    | IQRA BANO SHAMIM AHMAD ANSARI                      |    |     |      |    |                                                       |    |     |      |    | Regular                                               |    | FEMALE |      |     |                                                            | (2023034110004200) |     |      |    |                                          | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |    |                                    |    |         |      |    |   |                        |               |               |    |        |      |  |
| E1                                                  | 20 |                                                    | P  |     | 17   |    | P                                                     |    | 16  |      | P  |                                                       | 11 | 0      | F    | 0.0 | 5                                                          | 0                  | F   | 0.0  | 17 |                                          | P                                                                        |     | 41   |    | P                                  |    | MARKS   |      |    |   |                        |               |               |    |        |      |  |
| I1                                                  | 39 |                                                    | P  |     | 23   |    | P                                                     |    | 22  |      | P  |                                                       | 42 |        | P    |     | 39                                                         |                    | P   |      | 15 |                                          | P                                                                        |     | 45   |    | P                                  |    | ( 352 ) |      |    |   |                        |               |               |    | FAILED |      |  |
| TOT                                                 | 59 | 6                                                  | B  | 4   | 24.0 | 40 | 9                                                     | A+ | 2   | 18.0 | 38 | 8                                                     | A  | 2      | 16.0 | 53  | 0                                                          | F                  | 4   | 0.0  | 44 | 0                                        | F                                                                        | 4   | 0.0  | 32 | 7                                  | B+ | 2       | 14.0 | 86 | 9 | A+                     | 4             | 36.0          | 22 | 108.0  | 0    |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                             |    | NAME                                               |    |     |      |    |                                                       |    |     |      |    | STATUS                                                |    | GENDER                                                     |      | ERN                |    |    |                                          |      | COLLEGE                                                                  |   |   |                                    |     |    |   |    |         |      | TOTAL ( 550 ) |   | RESULT | REMARK |      |    |       |   |
|-----------------------------------------------------|----|----------------------------------------------------|----|-----|------|----|-------------------------------------------------------|----|-----|------|----|-------------------------------------------------------|----|------------------------------------------------------------|------|--------------------|----|----|------------------------------------------|------|--------------------------------------------------------------------------|---|---|------------------------------------|-----|----|---|----|---------|------|---------------|---|--------|--------|------|----|-------|---|
| 56313 : Quality in Analytical Chemistry -I (THEORY) |    | 56315 : Analytical Chemistry Practical (PRACTICAL) |    |     |      |    | 56316 : Environmental Chemistry Practical (PRACTICAL) |    |     |      |    | 56323 : Advanced Instrumental Techniques - I (THEORY) |    | 56333 : Bioanalytical Chemistry and Food Analysis (THEORY) |      |                    |    |    | 56361 : Environmental Chemistry (THEORY) |      |                                                                          |   |   | 56399 : Research Project (PROJECT) |     |    |   |    | äC      | äCG  | äCG           |   |        |        |      |    |       |   |
| External (50/20)                                    |    | External (25/10)                                   |    |     |      |    | External (25/10)                                      |    |     |      |    | External (50/20)                                      |    | External (50/20)                                           |      |                    |    |    | External (25/10)                         |      |                                                                          |   |   | External (50/20)                   |     |    |   |    |         |      |               |   |        |        |      |    |       |   |
| Internal(50/20)                                     |    | Internal(25/10)                                    |    |     |      |    | Internal(25/10)                                       |    |     |      |    | Internal(50/20)                                       |    | Internal(50/20)                                            |      |                    |    |    | Internal(25/10)                          |      |                                                                          |   |   | Internal(50/20)                    |     |    |   |    |         |      |               |   |        |        |      |    |       |   |
| TOT                                                 | GP | G                                                  | C  | G*C | TOT  | GP | G                                                     | C  | G*C | TOT  | GP | G                                                     | C  | G*C                                                        | TOT  | GP                 | G  | C  | G*C                                      | TOT  | GP                                                                       | G | C | G*C                                | TOT | GP | G | C  | G*C     | TOT  | GP            | G | C      | G*C    |      |    |       |   |
| 1133028                                             |    | KHAN KHATIZA TAKSIR                                |    |     |      |    |                                                       |    |     |      |    | Regular                                               |    | FEMALE                                                     |      | (2023034110004191) |    |    |                                          |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |                                    |     |    |   |    |         |      |               |   |        |        |      |    |       |   |
| E1                                                  | 30 |                                                    | P  |     | 18   |    | P                                                     |    | 19  |      | P  |                                                       | 33 |                                                            | P    |                    | 9  | 0  | F                                        | 0.0  | 17                                                                       |   | P |                                    | 39  |    | P |    | MARKS   |      |               |   |        |        |      |    |       |   |
| I1                                                  | 37 |                                                    | P  |     | 23   |    | P                                                     |    | 20  |      | P  |                                                       | 36 |                                                            | P    |                    | 41 |    | P                                        |      | 23                                                                       |   | P |                                    | 46  |    | P |    | ( 391 ) |      | FAILED        |   |        |        |      |    |       |   |
| TOT                                                 | 67 | 7                                                  | B+ | 4   | 28.0 | 41 | 9                                                     | A+ | 2   | 18.0 | 39 | 8                                                     | A  | 2                                                          | 16.0 | 69                 | 7  | B+ | 4                                        | 28.0 | 50                                                                       | 0 | F | 4                                  | 0.0 | 40 | 9 | A+ | 2       | 18.0 | 85            | 9 | A+     | 4      | 36.0 | 22 | 144.0 | 0 |

| SEAT NO                                             |    | NAME                                               |   |     |      |    |                                                       |    |     |      |    | STATUS                                                |    | GENDER                                                     |      | ERN                |   |   |                                          |      | COLLEGE                                                                  |   |    |                                    |      |    |   |         |     |      | TOTAL ( 550 ) |    | RESULT | REMARK |      |    |       |      |
|-----------------------------------------------------|----|----------------------------------------------------|---|-----|------|----|-------------------------------------------------------|----|-----|------|----|-------------------------------------------------------|----|------------------------------------------------------------|------|--------------------|---|---|------------------------------------------|------|--------------------------------------------------------------------------|---|----|------------------------------------|------|----|---|---------|-----|------|---------------|----|--------|--------|------|----|-------|------|
| 56313 : Quality in Analytical Chemistry -I (THEORY) |    | 56315 : Analytical Chemistry Practical (PRACTICAL) |   |     |      |    | 56316 : Environmental Chemistry Practical (PRACTICAL) |    |     |      |    | 56323 : Advanced Instrumental Techniques - I (THEORY) |    | 56333 : Bioanalytical Chemistry and Food Analysis (THEORY) |      |                    |   |   | 56361 : Environmental Chemistry (THEORY) |      |                                                                          |   |    | 56399 : Research Project (PROJECT) |      |    |   |         | äC  | äCG  | äCG           |    |        |        |      |    |       |      |
| External (50/20)                                    |    | External (25/10)                                   |   |     |      |    | External (25/10)                                      |    |     |      |    | External (50/20)                                      |    | External (50/20)                                           |      |                    |   |   | External (25/10)                         |      |                                                                          |   |    | External (50/20)                   |      |    |   |         |     |      |               |    |        |        |      |    |       |      |
| Internal(50/20)                                     |    | Internal(25/10)                                    |   |     |      |    | Internal(25/10)                                       |    |     |      |    | Internal(50/20)                                       |    | Internal(50/20)                                            |      |                    |   |   | Internal(25/10)                          |      |                                                                          |   |    | Internal(50/20)                    |      |    |   |         |     |      |               |    |        |        |      |    |       |      |
| TOT                                                 | GP | G                                                  | C | G*C | TOT  | GP | G                                                     | C  | G*C | TOT  | GP | G                                                     | C  | G*C                                                        | TOT  | GP                 | G | C | G*C                                      | TOT  | GP                                                                       | G | C  | G*C                                | TOT  | GP | G | C       | G*C | TOT  | GP            | G  | C      | G*C    |      |    |       |      |
| 1133030                                             |    | LIMAJE MANSI RAJESH                                |   |     |      |    |                                                       |    |     |      |    | Regular                                               |    | FEMALE                                                     |      | (2023034110003847) |   |   |                                          |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |    |                                    |      |    |   |         |     |      |               |    |        |        |      |    |       |      |
| E1                                                  | 21 |                                                    | P |     | 19   |    | P                                                     |    | 19  |      | P  | 19 @ 1                                                |    |                                                            | P    | 20                 |   | P |                                          | 12   |                                                                          | P |    | 46                                 |      | P  |   | MARKS   |     |      |               |    |        |        |      |    |       |      |
| I1                                                  | 35 |                                                    | P |     | 23   |    | P                                                     |    | 21  |      | P  |                                                       | 39 |                                                            | P    | 41                 |   | P |                                          | 21   |                                                                          | P |    | 45                                 |      | P  |   | ( 382 ) |     | PASS |               |    |        |        |      |    |       |      |
| TOT                                                 | 56 | 6                                                  | B | 4   | 24.0 | 42 | 9                                                     | A+ | 2   | 18.0 | 40 | 9                                                     | A+ | 2                                                          | 18.0 | 59                 | 6 | B | 4                                        | 24.0 | 61                                                                       | 7 | B+ | 4                                  | 28.0 | 33 | 7 | B+      | 2   | 14.0 | 91            | 10 | O      | 4      | 40.0 | 22 | 166.0 | 7.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|                 |   |     |
|-----------------|---|-----|
| Registered      | : | 5   |
| Admitted        | : | 5   |
| Absent          | : | 0   |
| Appeared        | : | 5   |
| Failed          | : | 3   |
| Passed          | : | 2   |
| RCC             | : | 0   |
| Pass Percentage | : | 40% |

MUMBAI - 400 098

May 13, 2025

Dr. Prasad Karande  
I/C. Director  
Board of Examinations & Evaluation

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |